



## STUDENT BULLETIN

### SOUTH ELGIN HIGH SCHOOL



**TODAY IS:**

**FRIDAY, SEPTEMBER 30, 2022**

#### **SCHOOL ID's**

Students must wear their ID's around their necks at all times. Any student that does not have their ID, please stop by the Dean's office before school ONLY or during your lunch period to pick up your ID. ID's can no longer be picked up after school.

#### **PICTURE RE-TAKE DAY**

School Portraits were taken in August – If your student was absent or they did not like the picture that was originally taken, then your student should attend picture re-take day on **Monday, October 3 from 10am-2pm.** Pictures will be taken in the Dance studio room G130 located across from the Commons. To view and order photos from Picture Re-take Day: you'll receive an email when your images are ready to view online. Or, you can search for them at [vipis.com](http://vipis.com) approximately 1-2 weeks after photos are taken. **Students should take their re-take photo during their lunch period.**

## **MCALISTER'S DELI FUNDRAISER**

Please support Senior Class Council by dining at McAlister's Deli on Randall Rd in Elgin on Tuesday, October 4 from 10:30-9pm. Drop your receipt in the bin and McAlister's will donate 20% back to Senior Class Council. Click [HERE](#) for flyer. Thank you for your support

## **U-46 EDUCATIONAL FOUNDATION 5K FUNDRAISING EVENT**

[Register for the Run For U-46 5k on October 8.](#) This is a District-wide, all-ages, all-abilities 5k run/walk that benefits the students, teachers, and staff of our District. Your registration includes Chronotrack chip timing on a certified 5K route, a tech t-shirt, and a custom *Run For U-46* race medal. Plus, there will be awards for male and female runners in multiple age categories. Sign up today!

## **COLLEGE VISITS**

College Visits are now taking place during student lunch periods and will be held in the student lounge located in the Commons. No registration required. Students can **ONLY** visit these schools during their own lunch periods.

The following schools will be visiting SEHS the week of 10/3  
Tuesday, October 4 University of Nevada-Las Vegas  
Wednesday, October 5, Drake University  
Wednesday, October 5, University of Iowa  
Thursday, October 6, Viterbo University

## **IIT (ILLINOIS TECH VISIT)**

The Guide Right Mentoring Program has been invited to attend the following program and college tour at IIT (Illinois Tech). We are invited to bring as many interested students as possible. Please click [HERE](#) for program details. If interested in attending, please see Mr. Ingram, Guide Right Program Chairman during lunch periods on Thursday's for more information.

## **ASVAB TESTING**

Whether you're planning on college, a technical school, the military, or you're just not sure yet, the ASVAB Career Exploration Program can put you on the right path toward a satisfying career. Understanding your skills, abilities, and interests will help you make the best decisions about your future.

If you are interested in taking the ASVAB test, mark your calendars to take the test on **Monday, November 14 at 3pm** in room B100. A link to register for this test will be available in October.

## **SEHS SPORTING EVENTS**

All SEHS sporting events are FREE for students who show their school ID. If you are unable to show your school ID, then there is a \$3 charge to enter a school sporting event.

## **PEER TUTORING HELP**

Need help with a subject?? Want to get better grades?? Having trouble understanding the content??

**Fear no more!**

Just stop in the peer tutoring lounge during your lunch period. The lounge is located adjacent to the commons. Stop in during your lunch period and just ask for help. It's just that easy!

## **SPIRIT WEAR SALES**

Spirit Wear is sold during all home football games. If you would like to purchase Spirit Wear through the Booster's on-line store, please click [HERE](#). Styles and prices may vary and all items are shipped directly to your home.

## **STUDENT PARKING REMINDERS**

\*Please have your parking tag hanging in your rear-view mirror facing out.

Tags should not be laying on your dash.

\*Parking tag numbers should be facing out so the number is visible.

## **SEHS FALL PLAY**

Mark your calendars for SEHS' Fall Play  
"These Shining Lives".

Performances October 27-29. Admission is \$10

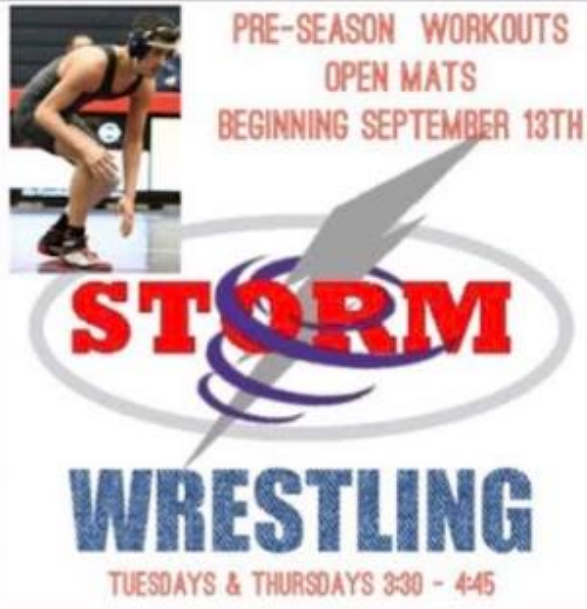
**These  
Shining  
Lives**  
by **Melanie Marnich**

**October 27-29**  
7pm each night, 2pm Saturday the 29th  
South Elgin High School Auditorium  
\$10 General Admission at the door

THESE SHINING LIVES is presented by special arrangement with Broadway Licensing, LLC, serving the Dramatists Play Service. [www.dramatists.com](http://www.dramatists.com)

# **STORM WRESTLING**

Pre-Season/Open Mats, workouts begin Tuesday September 13th from 3:30-4:45. Meet in the wrestling room, Tuesdays & Thursdays. Any student, (boys & girls) interested in joining the wrestling program are welcome. Any questions, please email Coach Gloudeman:  
[jamesgloudeman@u-46.org](mailto:jamesgloudeman@u-46.org)



PRE-SEASON WORKOUTS  
OPEN MATS  
BEGINNING SEPTEMBER 13TH

**STORM**

**WRESTLING**

TUESDAYS & THURSDAYS 3:30 - 4:45

## **SEHS BOOSTER INFORMATION**

The South Elgin High School Boosters are volunteers that support the SEHS students, staff, activities, and athletics by coordinating and volunteering at events, as well as providing additional funding to help improve the experiences of the entire SEHS community. We need your help selling concessions! The Boosters rely on the participation of parents, friends, and businesses to help support our students through memberships, donations, and events. Your contributions supplement the U-46 funding for athletics and activities. We are proud of our partnership with the Administration as we work to have a long-lasting, positive impact on SEHS.

Booster meetings will be held on the 2<sup>nd</sup> Tuesday of every month at 7pm in the SEHS library. All parents are welcome!

South Elgin Booster Foundation

[www.sehsboosters.com](http://www.sehsboosters.com)

## **ATTENDANCE-EARLY RELEASE**

**Attention Parents:** If your student needs to leave early for any reason, you will need to call our early release line (x3764).

Advance notice (1 hr prior to release) is appreciated and needed in order to get a pass to your student and for them to sign out at the attendance office. Thank you.

## **DELIVERIES TO THE SCHOOL** **(FAST FOOD, BALLOONS, FLOWERS ETC.)**

Ordering pizza and having fast food delivered during regular school hours, or parents/guardians bringing fast food to students, is not permitted. Gifts, Balloons, flowers, etc. cannot be delivered to students during the school day. Door Dash, Uber Eats, and floral deliveries will be turned away.

## **JOB BOARD**

Take a look at our job board located outside of the Dean's office. Several job opportunities are posted.

# **WANT TO JOIN A CLUB?**

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## **DISNEY MOVIE CLUB**

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Come join Disney Movie Club! Come visit and watch movies, talk D23, eat snacks, and make new friends!  
Disney Movie Club will meet on the 1<sup>st</sup> Monday of each month.

## **YOGA CLUB**

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Yoga Club is for all students -- no experience required and all equipment is provided. We are in the Library every Tuesday at 3:05 pm to 4:05. Sign up in 8to18. We work on flexibility, strength, and breathing skills.



# **GSA CLUB**

**Gender-Sexualities Alliance is coming soon! Mark your calendars for Wednesday, October 5 in room E218. We'll be meeting from 3-3:30. See Mrs. Dicker-Krase or Dr. McNeill with any questions.**

## **SEHS CROSSROADS CHRISTIAN GROUP**

**Crossroads Christian Group will meet every other Thursday in room C115 at 3:00pm. Our next meeting will be Thursday, October 13. All are Welcome!**

## **SCHOLARSHIPS**

**AES - American Engineers Scholarship: Seniors; are not required to be taking Engineering courses to be eligible. The scholarship will be awarded on the basis of character, as determined by evaluating the essays that are submitted. Students must submit an essay of between 500 and 1000 words in answer to the following question: "When you look back on your life in 30 years, what would it take for you to consider your life successful? What relationships or accomplishments will be important on this journey?" Submit essay to [scholarships@aesengineers.com](mailto:scholarships@aesengineers.com)**

**There is no application packet for this award. Please do not include your resume at this time. Be sure to include your full name as well as the name of the school you are attending this year and your plans for next year. **Due Date 10/8/2022****

**COCA-COLA Scholars Foundation**: Each year, the Coca-Cola Scholars Foundation awards 150 college scholarships worth \$20,000 to high school students across the United States through the Coca-Cola Scholars Program. Students are selected based on academics (need a 3.0 GPA), leadership, service, and to fill out an online application that requires no essays, no recommendations, and no transcripts. **Due by October 31, 2022.**

**American College Foundation (ACF)**: Eligible grades: 2023, 2024, 2025, & 2026. ACF Visionary Scholarship complete details. Our Visionary Scholarship is a bi-annual award. There are five awards given with each bi-annual deadline -with a total of ten college scholarships awarded for each school year. Click here for more award details on award availability.  
**Deadline November 1, 2022**

**HAVE A GREAT WEEKEND!**